The control of the co

optimistic kermon Freehold in the Churches and the Church

WHERE WORLD IS BETTER.

THER WAS OF PREACHERS ON THE CHATCHY.

Optimistic Sermons Preached in the Churches and Synagogues of This City Vesterday. When the progress of Science. The sermons preached in the Churches of all denominations in this city jesterday feath duty generally with the advance the world has made, spiritually and materially, in the century that is just closing. At the Church of the Messish the Rev. Minot J. Savage, after a review of the progress in science and time, that we may be able to ride rapidly from one party than this. It is quite possible that we may be come masters of space and time, that we may be come masters of space of time and over the mountains in an unquestionably refer to the space of time, and yet that the residence of the space of

the artifices of the officeholder of the Jackson type. Our civil service is not yet perfect. The civil service of England was never perfect until she acquired India; then what was good enough for India had to be good enough for England. Thus the present high grade that obtains there was perfected. The same opportunity awaits us in Cuba, Porto Rico and the islands of the south sens, which have lately come under our control. I believe that the duties these impose upon us will be the making of our civil service.

"Authough the unseteenth century has been

then he prepared his flashlight. The services were stopped a few minutes while the organ was hastly moved so as to give the photographer a better view of Mr. Sankey. Mr. Munro stood at the improvised pulpit desk while the other workers ranged themselves behind him. Then the flash was lit and was followed by a low report and a rising cloud of white smoke.

Two expert safe crackers from Pennsylvania occupy cells in the topmost tier of the corridor and they were much astonished by the explosion. Then one of them shouted a leering comment.

The picture taken, the workers sang the Doxology before the henediction was said. Among those who heard the service were Dr. Kennedy, who is accused of the murder of Dolly Reynolds, Lawyer Patrick, who came into fame through the Rice case, and McDonald, the gambler, who was the chief actor in the shooting affray Friday night in a Harlem saloon.

OUTLOOK FROM THE TENEMENTS.

Archdeacon Evarts Says That About the Most Satisfactory Is the Hope of Heaven.

A missionary meeting in the interest of he City Missionary Society was held yesterday morning in St. Andrew's Protestant Episcopal Church, 127th street and Fifth avenue, of which the Rev. Dr. George R. Vandewater is the rector. Bishop Potter presided and the speakers were: Archdeacon Prescott Evarts of Dutchess county, a son of William M. Evarts, and a member of the Executive Committee of the City Missionary Society; the Rev. Dr. Corrall, missionary at Ludlow Street Jail and at the Tombs, and John P. Faure, a Commissioner of Charities under Mayor Strong. In opening the meeting Bishop Potter said: "When the story of the passing century

shall have been written there will be some dark pages, but there will be many bright ones, and of these one of the fairest will be that on which will have been written the story of the widening of our sympathy for the unfortunates of the world and the broadening of the intelligence shown in the organized efforts in their behalf.

Archdeacon Evarts, speaking of life in the tenements and the need of missionary work there, said: "What outlook, what hope for the future can there be other than that which comes from God for men and women who must pass their lives in dwellings whose rents are simply outrageous, compared with the comforts which the paying of those rents gives. Why, after it is ell summed up, about the most satisfactory cheer that can be carried into the lives of these people is that carried by the city missionary when he goes into one of these tenements and says to some of the dwellers there.

"Struckle along as best you can until dark pages, but there will be many bright

there "Struggle along as best you can until the end, and then go to your Father's house, where there are many mansions, any of which where there are many mansions, any of which shall be yours, rent free."

Mr. Faure talked of the conditions in some of the city's charitable and criminal institutions and praised the work of the City Missionary Society. Dr. Corrall told of his experiences with prisoners in Ludlow Street Jail and in the Tombs, and asserted that it seldom happened that man or woman had fallen as low as to be out of reach of the Gospel.

XX. CENTURY GOSPEL CAMPAIGN. Initial Meeting of Ministers and Laymen To-

The twentieth century gospel campaign ministers and laymen interested in the movement in the Young Mens' Christian Association Building, Twenty-third street and Fourth

THE GOVERNOR'S SERMON.

CIVIC RIGHTEOUSNESS HIS TOPIC AT A GREAT Y. M. C. A. MEETING.

Address That Was Read Simultaneously in Many Cities Delivered Here by the Vice-President-Elect-Soldiers and Satlors From Garrison and Navy Yard Hear It.

Gov. Roosevelt was the principal speaker at a massmeeting for young men held in Carnegie Hall yesterday afternoon at o'clock under the auspices of the Young Men's Christian Association. The hall wa packed and among those present were a large number of sailors and marines from the training ship Vermont and the battle-ship Alabama, together with detachments of infantrymen and artillerymen from the garrison on Governors Island. The four rows of seats immediately back from the stage were reserved for this military and naval contingent, and on the stage itself, sitting on the right of the chairman of the meeting, Mr. William E. Dodge, and in the order named were Gen. Brooke, Gen. O. O. Howard and Gen. Merritt. The stage itself was filled by the members of the New York Festival Chorus, conducted by W. T. E. Mor-When the Governor, accompanied by

Mrs. Roosevelt, appeared on the stage the audience which had cheered Gen. Brooke and Gen. Howard vociferously quite outdid all its former efforts by the warmth of its welcome to the Vice-President-elect, a welcome which was repeated with renewed energy when Mr. Dodge presented the Governor as the chief speaker of the occasion.

Gov. Roosevelt, appeared on the stage the audience which had prepared a written seemly on the sphiest. Folks Pick formers. speech on the subject, "Civic Righteousness," which was sent out broadcast to Young Men's Christian Associations all over the country, and which was read yesterday in many cities simultaneously with its delivery here. But as a matter of fact he used the set speech for little other purpose than mere notes, his

speech as delivered varying very materially in form and in some cases in substance from After the Rev. Dr. Fagnoni of the Union Theological Seminary had offered a prayer and the singers had sung Sullivan's "Onward. Christian Soldier," in which the entire audience joined, Mr. Dodge introduced Gov.

Roosevelt, who spoke as follows:

"Mr. President and gentlemen of the committee and you, my fellow citizens and fellow Americana, I do not think that you will grudge me a word of special greeting to the officers and enlisted men of the United States Army and Navy who are here present. He is a poor citizen who fails to pay peculiar honor to those who have helped to shape his country's ideals. I do not observe any present in the yellow stripes of the cavalry service. It was in the cavalry that I served myself, and that was the reason, perhaps, that we served exclusively on foot. think it hardly necessary to say to this audience that he is a pretty poor American who is afraid of Uncle Sam's army and navy.

"It is a great pleasure for me to come be fore you all—and I am no longer referring exclusively to the men of the Army and Navy—to greet you and bear testimony to the great good that has been done by the Young Men's Christian Associations in the United States and Canada. First and foremost your association recoginzes the vital need of brotherhood, the most vital of all our needs here in this great Continent. This spirit of brotherhood recognizes of necessity both the need of self help and also the need of helping others in the only way which ever ultimately does great good—that is, of helping them to help themselves. Every man here needs such help at some time. There is not a man of us here who has not stumbled, and each of us should be ready to stretch out a hand to the brother that stumbles. Woe unto him who refuses to reach out the helping hand when the helping hand is thus needed. But while every man needs a hand to help him when he stumbles it does not follow from that that he has got to be carried you do not want to teach him that. You want to teach him that when he does get on his feet he has got to do his share of the walking. You may make up your minds that aman who wants to be carried is not worth. audience that he is a pretty poor American

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whole.

"Christianity teaches not only that each of us must so live as to save his own soul, but that each must also strive to do his whole duty by his neighbor. We cannot live up to these teachings as we should; for in the presence of infinite might and infinite wisdom the strength of the strongest is but weakness, and the keenest of mortal eyes see but dimly. But each of us can at least strive as light and strength are given him toward the ideal.

"Efforts along any one line will not suffice. We must finot only be good but strong. We must not only be high-minded, but brave-hearted. We must think loftily and we must also work hard. It is not written in the holy book that we must merely be harmless as doves; it is also written that we must be wise asserpents. Craft unac-ompanied by conscience makes the crafty man a social wild beast who preys on the community and must be hunted out of it. Gentleness and sweetness unbacked by strength and high resolve are almost impotent for good. The true Christian is the true citizen, lofty of purpose, resolute in endeavor, ready for a hero's deeds, but never looking down on his task because it is cast in the day of small things; scornful of baseness, awake to his own duties as well as to his rights, following the higher law with reverence, and in this world doing all that in him lies, so that when death comes he may feel that mankind is in some degree better because he has lived."

Address of the Governor to Men Read in the

Y. M. C. A. Before a Large Audience. YORK, Pa., Dec. 30 .- The great Roosevelt meeting held here to-day under the auspices of the f. M. C. A. was a decided success. The address of Vice-President-elect Roose-velt to the men of the United States was delivered by the Rev. T. T. Everett, D. D. The address was followed by a short evangel-istic service by the Rev. Charles A. Oliver and a special song service. The large audi-torium was packed.

Brothers Stabbed in a Quarrel.

Francesco Azzara and his brother Candeloro, pushcart pedlers, who boarded with Antonio Calabro at 63 Mott street, had a quarrel with the boarding house keeper and his son Casimo yesterday afternoon over a dirty plate. The quarrel ended when Calabro and his son drew knives and stabbed the brothers. The Calabros were locked up in the Elizabeth street station and the Azzaras were taken to the Hudson street hospital. They are in a serious condition.

MARINE INTELLIGENCE.

MINIATURE ALMANAC-THIS DAY. Sun rises..... 7:24 | Sun sets . 4:42 | Moon sets. 2:43

Sandy Hook. 3:12 | Gov. I'd. 3 44 | Hell Gate . 5:37 Ss La Gascogne, Poncelot, Havre, Dec. 22. Ss Minneapolis, Layland, London, Dec. 20. Ss Martello, Jenkins, Hull, Dec. 15.

Werta Gibrailat I
Afghanistan Hamburg I
Hildur Curacea I
Alene Port Limon I
Finance Golon D
El Dorado New Orleans II
Philadelphian Liverpool I
Due Wednesday, Jan. 2.

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DAY AND EVENING SESSIONS MARRIED.

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HOFFMAN-PRESTON, -On Saturday, Dec. 20, Henry C. Potter, D. D., Bishop of New York. and the Very Rev. Eugene A. Hoffman, D. D., Charles Frederick Hoffman of New York city to Zelia Krumbhaar Preston, daughter of Mrs. George Rutledge Preston.

DIED.

HEALD. - At West Orange, N. J., on Friday, Dec 83d year. Funeral services at his late residence, Liewellyn

Park, on Monday, Dec. 31, 1900, on arrival of

1 50 P. M. train from foot of Barclay and Christopher sts. Special car. Carriages at Orange ITCHCOCK .- On Sunday, Dec. 30, 1900, at the

Fifth Avenue Hotel, Hiram Hitchcock, in his 69th year. Funeral on Wednesday, Jan. 2, 1901, at 10 A. M.,

from the Madison Square Presbyterian Church. Interment at Hanover, N. H. MARCY .- On Thursday evening. Dec. 27, 1900, Dr. Frastus E. Mercy.

Funeral services at St. Francis Xavier Church, West 16th st., near 6th av., on Monday, Dec. 31, 1900, at 10 A. M. Relatives and friends are invited. METZGER -On Friday, Dec. 28, 1900, Jacob Metz-

Peneral on Monday, Dec. 31, 1900, from 405 East VANDERVOORT. -On Friday, Dec. 28, 1900, sud-

denly, John Durham, beloved husband of Mary S. Vandervoort, aged 77 years. Relatives and friends are respectfully requested to attend the funeral services, at his late residence 140 Mercer st., Jersey City, N. J., on Monday, Dec. 31, 1900, at 8 P. M. Interment at Greenwood at convenience of family. Baltimore

papers please copy. WALSH .- On Sunday morning, Dec. 30, 1900, at her residence, 31 wast 30th st., of pneumonia, Eliza C. Williams, widow of the late Samuel A.

Funeral private. It is requested that no flowers

Beligious Motices.

ST. GEORGE'S CHURCH, N. Y., Stuyvesant Square, Rev. W. S. Rainsford, D. D., rector, Watennight Service, New Year's eve. at 11 o'clock, followed by Hojy Communion at 12 M.; all seats free; doors will be closed at 11 30 P. M.

Hem Publications.

THE KINGDOM OF PEACE by Arthur Trev-Lelyan. The fittest sacred song published. Threatens to rival in popularity "The Lost Chard" or "The Hely City". Is published in the Christmas number of the J. W. Pepper Plano Music Marazine. Price 10 Cents. Sold by all newsdealers. ODD, old, new and rare books, English, French, Irish novels; write for 50 ilsts. PRATT, 161 6th av.

James English, known as English Jim. captain of the canal boat Edward Rafferty, lying at the Eric grain elevator in Jersey City, fell into the river while going aboard his boat about 10 o'clock on Saturday night and was



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